

Richards to Speak at the Goss Hall

Senator Crawford fired his broadside at the Richards Primary Bill at Miller a couple of weeks ago, and Mr. Richards has answered the Senator at the same place to a much larger audience and made many friends for his primary bill. He has challenged the senator to a series of joint discussions in the state during the month of November, and Watertown has been favored as one of those places, Goss hall the place and Friday evening Nov. 17th as the date. If Senator Crawford accepts the challenge it will be the debate of the year. If he fails Mr. Richards will answer his criticisms and discuss the Bill on its merits as submitted to the voters of this state. It will be one of the most interesting discussions of the campaign. Remember the date, Nov. 17th, Goss hall, Watertown.

Trip is Ended

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tion, is not relished.

The welfare of the nation has been a secondary matter of concern in the nation's capital this week. Item number one in the public mind has been the great national game of base ball, and now that the Athletics have won the pennant, statesmen and journalists can again find time perhaps to pursue subjects like the tariff, universal peace, progressivism, etc.

America's greatest trust, the United States Steel Corporation, has been attacked by the government, and like the other big offenders will have to obey the provisions of the Sherman anti-trust law. The biggest fish that ever got together in a single net are in the mesh this time, including Andrew Carnegie, J. Pierpont Morgan, John D. Rockefeller, Charles M. Schwab, and a dozen other great financiers. The recent decisions of the supreme court in regard to trusts greatly alarmed the heads of the steel corporation, and it is the general opinion that a speedy adjustment of the present litigation and reorganization will be effected. The great Morgan has skilfully arranged a graceful retreat for himself and his associates.

The United States government is one of the greatest employers of labor in the world, and it has been ascertained that more than a half million people, or to be more exact 513,854, draw regular pay from Uncle Sam. In addition to this number are 64,000 clerks not included, who are paid personally by fourth-class postmasters. The number of federal employees protected by the civil service is 222,278.

La Follette Busy.

There are two full grown organizations of progressive republicans in Washington, each doing a flourishing

"PEACE AND SAFETY" A GREAT DELUSION.

God's Times and Seasons Maturing.

A NEW DISPENSATION OPENING

Pastor Russell in Glasgow—The Divine Plan Diversified but Orderly—Age Follows Age in an Uplifting Process Not Evolution but Restitution.



(PASTOR RUSSELL)

Glasgow, Oct. 29.—Pastor Russel gave two discourses today at St. Andrew's Hall to large and attentive audiences. He reported his discourses from the text, "Of the times and seasons ye have no need that I write unto you, for your selves know perfectly that the day of the Lord so cometh as a thief in the night. And when they shall say Peace and safety, then sudden destruction cometh upon them as travail upon a woman with child and they shall not escape. But ye, brethren, are not in darkness that that day should overtake you as a thief. Ye are children of the light."—1 Thessalonians v. 1-5.

The world is not expected to understand the Divine times and seasons, plans and purposes. The Redeemer declared that the Father had hidden these things from the worldly wise and prudent and has revealed them unto babes—the humble-minded, the footstep followers of Jesus. (Matthew xi. 25.) "The secret of the Lord is with them that reverence Him, and He will show them His Covenant."

The Wise Shall Understand

The Prophet Daniel, referring to the present day, declared, "None of the wicked shall understand, but the wise shall understand." (Daniel xii, 10.) To understand the secret purposes of the great in advance of their accomplishment implies a nearness and touch and acquaintance out of the ordinary. And so God's children, begotten of the Holy Spirit, are privileged to know the things of God—"yea, the deep things."

The speaker likened this relationship between God and His saints to wireless telegraphy. God's people have hearers tuned in harmony with Himself by His Word and Spirit. These can receive much of the deep things of God. The worldly have no co-hearers at all—no means, therefore, of communication with the infinite. The luke-warm Christian was, indeed, a co-hearer in the Holy Spirit, but it is not tuned to the proper key and is, therefore, not prepared to receive the deep things of Divine communication.

Our world for six thousand years has been a battlefield on which the hosts of darkness have largely prevailed over the comparatively small number of children of the light, who in an enemy's country have stood forth, for God, the Redeemer, the brethren and the Truth against the "Prince of this world"—Satan. Moreover the children of light have been hindered from using the "carnal weapons" of the children of darkness. They may not render evil for evil nor slander for slander. They may only do good and bless those who revile them.

Harvest Time is Here

Is this condition of things to continue forever? Does God intend that to all eternity there shall be this battle between light and darkness, with the darkness in the ascendant and control? No! The Bible declares that a great change and a New Dispensation is at hand, in which the order of affairs will be reversed.

The Lord has been doing a work during the period of the reign of sin and death. He has been selecting two classes of children of the light, both to be used in the great world-wide work of the next age. God refers to His work in agricultural terms; for instance, with the Jewish nation. He did a plowing, harrowing, sowing, cultivating and reaping work. Their plowing time preceded the entrance of the nation into Canaan. The Law inculcation was the sowing. The reaping of the Age was at its close; Jesus was the Chief Reaper. His Apostles were associates. To them He said, "I sent you forth to reap that wherein ye had bestowed no labor; other men labored and ye are entered into the fruits of their labors." The saints then reaped were gathered into the Gospel garner at Pentecost and after fiery tribulations the field was cleansed of its chaff.

This Gospel Age has similarly been a time of plowing, sowing and reaping. The tribulations of the early Church were associated with the sowing of the precious seed. Again we are in a harvest time—"The harvest is the end of the Age." This time the gathering of the fruitage will be to a still higher plane—"to glory, honor and immortality" by participation in the "first chief resurrection." Then will follow the cleansing of the field again by fiery troubles—"a time of trouble such as never was since there was a nation." That trouble time will be a plowing and harrowing time of a new dispensation for a world-wide crop under the most favorable conditions. These three different ages, however, produce different crops—as different as are their conditions.

Prepare for winter by putting on storm sash and storm doors. We can fill your bill. Laird Norton Co. 20-21

Mr. and Mrs. A. G. Stuteszoth are the parents of a baby girl born last Friday.

Kampska Lodge A. F. and A. M. had a special meeting Monday evening conferring the M. M. degree.

The store where your dollar does the work of two. John Moodie Dry Goods Co.

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